

17648 U.S. PTO  
08/30/03

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
7192

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Robert J. Hunter**

For: **METHOD OF PRODUCING REINFORCED CARTONS**

22264 U.S. PTO  
10/651431  
08/30/03

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EU257010345US**
- ☒ **2** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: specifications, claims, abstract, a assignment, transmittal letter, postcard, authorization for deposit

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$750.00
TOTAL FILING FEE					\$750.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account **18-1460** as described below.
  - ☒ Charge the amount of **\$750.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **August 29, 2003**

**CERTIFICATE OF EXPRESS MAILING**

Express Mail Mailing Label No. **EU257010345US**  
Date of Deposit: **August 29, 2003**  
I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail" Post Office to Addressed service under 37 C.F.R. 1.53 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20521.

CC:

*Steve M. McLary*  
Signature

Steve M. McLary - Assistant Secretary  
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*Linda Lindsay*  
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Special Agent in Charge